



# Dane County

## Department Details

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Department name: Dane County ALS Program Steering Committee

Type: Boards and Commissions

Meeting time:

Meeting location:

Primary contact: CARRIE MEIER

Description: Created via 2021 IGA. Appointments based on position/title.

| Name             | Title | Start Date | End Date |
|------------------|-------|------------|----------|
| CHRIS CARBON     |       | 10/1/2023  | 1/1/2099 |
| MEGAN GUSSICK    |       | 10/1/2023  | 1/1/2099 |
| LUIS BIXLER      |       | 10/1/2023  | 1/1/2099 |
| CARRIE MEIER     |       | 10/1/2023  | 1/1/2099 |
| PATRICK ANDERSON |       | 10/1/2023  | 1/1/2099 |
| JEFF VANBENDEGOM |       | 10/1/2023  | 1/1/2099 |
| DAN WILLIAMS     |       | 10/1/2023  | 1/1/2099 |
| CHRIS GARRISON   |       | 10/1/2023  | 1/1/2099 |
| JERRY MCMULLEN   |       | 10/1/2023  | 1/1/2099 |
| STEVE WUNSCH     |       | 10/1/2023  | 1/1/2099 |